### ASCP 2013 PROGRAMME

**Day 1: Tuesday 3 December**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
</tr>
</thead>
<tbody>
<tr>
<td>9.20 - 9.30</td>
<td>Conference opening</td>
</tr>
<tr>
<td>9.30 - 10.30</td>
<td><strong>Keynote Address</strong></td>
</tr>
<tr>
<td>10.30 - 10.45</td>
<td><strong>Morning Tea - Foyer Area Building EA</strong></td>
</tr>
<tr>
<td>10.45 - 12.15</td>
<td><strong>Parallel Session 1</strong></td>
</tr>
<tr>
<td>12.15 - 13.00</td>
<td>Lunch</td>
</tr>
<tr>
<td>13.00 - 14.30</td>
<td><strong>Parallel Session 2</strong></td>
</tr>
<tr>
<td>14.30 - 14.45</td>
<td>Break</td>
</tr>
<tr>
<td>14.45 - 16.15</td>
<td><strong>Parallel Session 3</strong></td>
</tr>
<tr>
<td>16.15 - 16.30</td>
<td><strong>Afternoon Tea - Foyer Area Building EA</strong></td>
</tr>
<tr>
<td>16.30 - 17.30</td>
<td><strong>Keynote Address</strong></td>
</tr>
</tbody>
</table>

**9.20 - 9.30 Conference opening**

**EA.G.13 (LT02)**

Professor Peter Hutchings, Dean of the School of Humanities and Communication Arts

Dimitris Vardoulakis, Chair of Philosophy@UWS

**9.30 - 10.30 Keynote Address**

James Martel

Anarchist all the way down: Walter Benjamin’s subversion of authority in text, thought and action

Chair: Charles Bartour

**10.30 - 10.45 Morning Tea - Foyer Area Building EA**

**10.45 - 12.15 Parallel Session 1**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
</tr>
</thead>
<tbody>
<tr>
<td>10.45 - 11.00</td>
<td><strong>EA.G.10</strong></td>
</tr>
<tr>
<td>11.00 - 11.15</td>
<td><strong>EA.G.15</strong></td>
</tr>
<tr>
<td>11.15 - 11.30</td>
<td><strong>EA.G.26</strong></td>
</tr>
<tr>
<td>11.30 - 11.45</td>
<td><strong>EA.G.27</strong></td>
</tr>
<tr>
<td>11.45 - 12.00</td>
<td><strong>EA.G.28</strong></td>
</tr>
</tbody>
</table>

**12.15 - 13.00 Lunch**

**13.00 - 14.30 Parallel Session 2**

<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
</tr>
</thead>
<tbody>
<tr>
<td>13.00 - 13.15</td>
<td><strong>EA.G.10</strong></td>
</tr>
<tr>
<td>13.15 - 13.30</td>
<td><strong>EA.G.15</strong></td>
</tr>
<tr>
<td>13.30 - 13.45</td>
<td><strong>EA.G.26</strong></td>
</tr>
<tr>
<td>13.45 - 13.55</td>
<td><strong>EA.G.27</strong></td>
</tr>
<tr>
<td>13.55 - 14.10</td>
<td><strong>EA.G.28</strong></td>
</tr>
</tbody>
</table>

**14.30 - 14.45 Break**

**14.45 - 16.15 Parallel Session 3**

**16.15 - 16.30 Afternoon Tea - Foyer Area Building EA**

**16.30 - 17.30 Keynote Address**

**EA.G.13 (LT02)**

Elizabeth Rotenberg

Jacques Derrida and the “Question” of the Death Penalty

Chair: Dimitris Vardoulakis
Day 2: Wednesday 4 December

09.00 - 10.30  Parallel Session 4

EA.G.10  Emma Wilson  The Psyche of the Spectacle: Kristeva's Theory of Revolt in a Post-Revolutionary Age
EA.G.15  Professor John Law  Being Human and Other Animal Revolutionary Strategies
C.P.28  Nadia Walshe  Disrupting the Anthropocene: Climate Change and Speculative Fiction

10.30 - 10.45  Morning Tea - Foyer Area Building EA

10.45 - 11.45  Parallel Session 5

EA.G.15  James Martel  Anna Yeaman  Chair: Dimitris Vardoulakis
EA.G.26  Michael Carey  Michelle Boulous Walker  Chair: Paul Crittenden
EA.G.27  Response Panel: William Franks  The New Apoplectic Universalism: Deconstruction, Negative Theology, and Open Theosophies in the European Tradition
EA.G.32 响应人: 保罗·弗兰克斯
EA.G.33  无名  Unnamable: Samuel Beckett's The 'Passions of the Soul' in Psychoanalysis
EA.G.36  Glenn Stewart  Ponty's Concept of Animal Life

11.45 - 12.00  Break

12.00 - 13.00  ASCP Annual General Meeting - EA.2.13 (LT02)

13.00 - 13.30  Lunch

13.30 - 15.00  Parallel Session 6

EA.G.10  Damien Buterin  Hegel's Rejinder to Nominalism
EA.G.15  Emily Finlay  Heidegger Understanding and the Politics of Representation
EA.G.26  Chair: Heikki Ikäheimo
EA.G.27  Dimitris Vardoulakis  Reinterpreting Hegelian Totality and Abstract Universality in Autonomy's Philosophy
EA.G.32  Jack Ikerwood  Interpretation and Public Reason
EA.G.33  Joel Graham  The Problem of Consent: A Jagged Paradox
EA.G.36  Chair: Geoff Boucher

15.00 - 15.15  Break

15.15 - 16.45  Parallel Session 7

EA.G.10  Glenn Stewart  Samuel Beckett and the Kantian Cognos
EA.G.15  Ank Chatteripady  Mathematical Anatomy of Thinking: Samuel Beckett in Company with Philosophy and Psychoanalysis
EA.G.26  Russell Smith  'Visions of the Soul' in Samuel Beckett's The Unnamable
EA.G.27  Chair: Simon Drchal
EA.G.32  Max Deutscher  'After Foucault, Deleuzians' masochism
EA.G.33  Elliot Patouna  Imagination in The Order of Things
EA.G.34  Wendy Luna  Practical Critique: Foucault's Connection to Kant
EA.G.36  Chair: Paul Alberts

16.45 - 17.00  Afternoon Tea - Foyer Area Building EA

17.00 - 18.20  Keynote Address

EA.2.13 (LT02)

Introduction: Professor Andrew Chetham, Deputy Vice Chancellor Research

Gianni Vattimo Is There a New Need for Metaphysics?
Chair: Diego Bubba

18.30 - 20.00  Conference Reception - The Boiler House Restaurant
Day 3: Thursday 5 December

09.00 - 10.30  Plenary Panel

10.00 - 10.30  Morning Tea - Foyer Area Building EA

10.45 - 12.15  Parallel Session 8

12.15 - 13.00  Lunch

13.00 - 14.30  Parallel Session 9

14.30 - 14.45  Break

14.45 - 16.15  Parallel Session 10

16.15 - 16.30  Afternoon Tea - Foyer Area Building EA

16.30 - 17.30  Keynote Address

17.30 - 17.35  Closing Remarks

Plenary Panel

- EA.2.13 (LT02) - Rosalyn Diprose Panel
  - James Anuntakis - The Disclosure of the Handshake
  - Simone Drichet - Defending Vulnerability
  - Sarah Sorial - Embodiment, bioscitics and community in Ros Diprose’s work
  Chair: Joanna Fauliner

Parallel Session 8

- EA.G.10 - James Barnett - Being Whore? Realism and Idealism in Heidegger’s Thought
  - John Dalton - Biopolitics and Evolution
  - Christopher Mayes - Conceptual Philosophy and Bioscitics: A Mutually Beneficial Relationship?
  Chair: Ingo Farin

- EA.G.15 - Margaux Porton - Reading Michel Foucault in 2013
  - John Dalton - Biopolitics and Evolution
  - Christopher Mayes - Conceptual Philosophy and Bioscitics: A Mutually Beneficial Relationship?
  Chair: Ingo Farin

- EA.G.26 - Thomas Sutherland - The Law of Becoming: On the Question of Hermetic Flux
  - Toby Jull - “I contend with them” - Heidegger and Derrida, in a field in Yorkshire
  Chair: Brian Cooke

- EA.G.27 - Christopher Watkin - Anarchy of the divine: Melissaeus as Oedipus
  - Maeh Long - Absolute Narcissistic Singularity: Derrida and Fragmentation
  - Tom Bird - YouTubeing as reconfiguring material relations through practices of contemporary art
  Chair: Matheson Russell

- EA.G.32 - Yann Molard - Nietzsche’s philosophical counseling
  - Trish Knowles - Vulnerability in Absence: Phenomenological Contextualism and Real Negation
  - Nick Trakakis - Sartre’s Philosophy
  Chair: Damion Buterin

- EA.G.34 - James Kent - Sponta: Truth in the Philosophy of David Foster Wallace: on making the ‘head throb heartlike’
  - Norma Lam-Saw - Bartleby’s Passive-Hermit
  - Tracy Llanera - On Rorty and the Redeployable Power of Literature
  Chair: Magdalena Ziółkos

- EA.G.36 - Thematic panel: Australian Girard Seminar
  - Diego Bubbo - Girard and ladino on Poltics
  - Chris Fleming - Divine Violence and the Philosophical Tradition: The Work of Penal Girard
  Chair: Joel Hodge

- EA.G.38 - Thematic panel: Screen Ontologies, Technology, Readers, Sensation
  - Elizabeth Stephens - Screen Organizations: Revealing the Frame by Frame
  - Goetz Richter - The World is Purely Sensation: Heidegger and Lyric Poetry
  Chair: Monica Gatens

Parallel Session 9

- EA.G.10 - Ingo Farin - Interpreting Heidegger
  - Ruth Irwin - Poetic Nature and Ex-stasis
  Chair: James Garrett

- EA.G.15 - Ben Glasson - Efficient catchcuses: Discovering post-natural nature
  - Meera Lee - The Politics of Resemblance
  - Andrew Sim - Jacques Lacan and the post- Cartesian Subject
  Chair: Kowf Peden

- EA.G.26 - Paul Macowan - The Plastic Screen: Cinema’s corporeal-cognitive foil
  - Cameron Inneside - Film and the Metaphysics of Possible Worlds
  - Conal Cash - Immediate and Representative in the Cinema of Lee Chang-dong
  Chair: Greg Flaxman

- EA.G.27 - Rhonda Stu - Music, Language and Expulsion in Merleau-Ponty’s Philosophy
  - Julian Finch - Spring Stocks: Anti-Foggy and Growth
  - Greg Leary - Flourest in the Rhythm of the Intercorder
  Chair: Greg Flaxman

  - Peter Banerji - Homo as the Inverted Substance: On Jean Paul
  - Rory Dufficy - “The World is Purely Pandic” - Giorgio Agamben and the Theory of the Avant-Garde
  Chair: Sabrina Azzellino

- EA.G.34 - Book panel: Dimitra Vardoulakis, Sovereignty and its Other: Toward the Dejustification of Violence
  - Nick Mansfield - James Martin/ Michael Farber
  Chair: Peg Birmingham

- EA.G.36 - Thematic panel: Nature, Theory, Practice
  - Jean-Pierre Delaitre - Feuerbachian moments in the work of Roland Boer
  - Rory Jeffs - Marxism turns back into Poltics
  Chair: Shia Whyte

- EA.G.38 - Book panel: Allans Way, Individuals and Freedom
  - Jea Whyte - Joanne Fauliner
  Chair: Maria Gattas

Parallel Session 10

- EA.G.10 - Anup Gupta - The Eroticising Distress: Heidegger, Modernity and the Global South
  - Marilyn Standora - The Unready to Hand: A Heideggerian Response to Michael Wheeler
  Chair: Ruth Irwin

- EA.G.15 - Karl Nicholas Mol - Marx’s Hegelian Antiphilosophy
  - Monta Pemberton - Rhythmmanalysis: 01?
  - William Habibehly - Allmusic, Randscreen and the Division of Labour
  Chair: Jean-Philippe Dainty

- EA.G.26 - Helen Mag - Reason and the Habitual Body: Phenomenological Reflections on Racism through Merleau-Ponty and Heidegger
  - Kirk Zwang bang - Ecstasy and lack - where do I belong?
  Chair: Chloe Gill-Khan

- EA.G.27 - Helene Koy - Apolec or an Ha’chest? Kukur’s theatre of pastures.
  - Liza Starkey - Mirror and the problem of self-love
  - Cindy Lee Zaihler - Teasing Desire in the 21st Century
  Chair: Chris Peterson

- EA.G.32 - Christopher Oakley - Heidegger and Lyric Poetry
  - Warwick Miles - The Limits of Heidegger’s Ear
  - Graed Richter - Philosophy
  Chair: Matheson Russell

- EA.G.34 - Thematic panel: Demas: ethical and political implications
  - Elaine Kelly - Beyond Hospitable Horizons
  - Nick Mansfield - Sovereignty, Violence
  Chair: Nicole Anderson

- EA.G.38 - Martin Black - Nietzsche’s Political Teaching: Its Intention and Significance
  Chair: Dimitris Vardoulakis